



New England Division Conference & Quad State Convention April 26-28, 2019

Reservation notice

www.NHMarine.org (please check back often -FMI)

To: All members of the Departments of RI, CT, ME, VT, NH & MA

Reservations may now be made:

1-603-627-2525 Code: MCL Quad State 2019

[Best Western Plus Executive Court Inn](#) (Ctrl+Click)

Take a peek at the beautiful walking paths

13500 South Willow Street, **Manchester NH 03103**

Standard rm- 1 King or 2 Queens

Handicapped rooms available

***\$109 per night (2 p)-*\$119 per night (3 p)-*\$129 per night (4 p)**

1 Bedroom Suite-King plus sofa bed

***\$179 per night (2 p)-*\$189 per night (3 p)-*\$199 per night (4 p)**

Breakfast included for registered guests

***Pet rooms available (4) -\$109 per night (2p) + \$20 fee per night**

*** tax not included- 9%**

Call now to reserve your room!!

The hotel will extend the room prices to Thursday night 25 April 2019

Please share with all your members.

Questions, comments or problems please contact

Cherie Monnell-Commandant

Department of NH MCL

207-752-0025

Marineamazon@comcast.net

Semper Fi Marines!!

Deadline for reservations-March 26th 2019



2019 NEW ENGLAND DIVISION CONFERENCE

&

QUAD STATE CONVENTION

APRIL 26-28, 2019

RESERVATION & MEAL FORM

Registration (MCL Members) - **\$25** before 1 Feb. 2019 -After 1 Feb 2019-**\$30**

NAME: _____

ADDRESS: _____ TOWN/CITY _____

STATE: _____ EMAIL _____ PHONE: _____

GUEST/SPOUSE: _____

How many _____ Total _____ Check No: _____ Date: _____

If mailing please mail entire filled out form plus payment to address below

SATURDAY EVENING BUFFET (27th April 2019)

Fruit & Salad, Lemon Chicken, Beef Lasagna, Apple Pork Loin, Red Bliss Potatoes &
Green Beans, Fresh baked rolls, Turtle Cheese Cake, coffee

Special meal request please call Commandant Monnell at 207-752-0025

Cost per person: **\$40** (includes tax & gratuity) How Many? _____ Total _____

WAYS TO PAY

Pay on line (www.NHMarines.org) fillable form & Pay Pal

or

USPS: filed out form & make check payable to Dept of NH MCL Memo-R & B send to
Gary Gahan, DNHMCL paymaster

15 B Ryan Rd
Goffstown NH 03045

Questions- please call Commandant Monnell 207-752-0025

Deadline for registration & meal is 12 April 2019



MODD
NEW HAMPSHIRE PACK
CHINOOK # 159
SEA DEVIL DOGS # 349

To: All Packs & Pounds of RI, ME, NH, VT, MA, CT Date: August 1st 2018

From: Pack Leader Cherie Monnell
NH Pack MODD

Ref: 2019 NE Division Conference & Quad State Convention (April 26-28, 2019)
Grand Growl-13500 South Willow St Manchester NH -Best Western Plus

Calling all Dogs:

The NH Pack will be hosting the Grand Growl at the NE Division Conf. & Quad State Conv. on 26th April 2019, Friday night at 1900. Due to shutdown time of 2200 the Growl will start promptly at 1900 and all late Dogs will be assessed a fine of 5 big bones.

At 1830 passports stamp (1 passport bone & 1 bone for showing up)) table will be set up outside the dog house.

The dogs that are **only coming for the Grand Growl will be charged a registration fee of 1 Big Bone plus 4 big bones for not staying, as they do not have to pay the Quad registration fee of \$25.**

Now Hear This!

NH Pack request that all Packs or Pounds send names & paperwork of all who will advance or join the Order at the Grand Growl, to NH Pack WDR Bruce Katz- brucejkatz@aol.com or USPS to 8 Doeskin Dr. Framingham MA 01701. Please advise NH Pack WSVPL Bryan Westover, cwo2wes@aol.com a count of those who may be attending the Grand Growl.

Any questions or comments please direct to NH Pack Leader Cherie Monnell - MarineAmazon@comcast.net or 207 752-0025.

Woof Woof

Cherie Monnell PDD



Department of New Hampshire

Marine Corps League

Commandant, Dept. of VT
Commandant, Dept. of RI
Commandant, Dept. of ME
Commandant, Dept. of MA
Commandant, Dept. of CT
NE Division Vice Commandant

Commandants:

We, here at the Department of NH, are busy getting ready to host the 2019 Quad States, April 26th-28th 2019 in Manchester NH

The hospitality room appeared to have worked out well, so we thought we would do it again in 2019.

I believe \$50 from all New England Departments will supply enough beer, wine, soda, water and snacks. Please let me know of any comments or if you do not want to do this.

If your Department is running a raffle or selling merchandise, please let us know what it is and approx. how big a space is needed. Contact Commandant.

To pay online: www.NHMarines.org

To use USPS: Please send hospitality room donation made out to DNHMCL to:
DNHMCL Paymaster- memo-Hospitality RM-Department _____

Gary Gahan
15 B Ryan Rd
Goffstown NH 03045

Semper Fi

Cherie Monnell

DNHMCL Commandant

MarineAmazon@comcast.net

207-752-0025



Department of New Hampshire

Marine Corps League

Commandant, Dept. of VT
Commandant, Dept. of RI
Commandant, Dept. of ME
NE Division Vice Commandant

Commandants:

We, here at the Department of NH, are busy getting ready to host the 2019 Quad States, April 26th-28th 2019 in Manchester NH

On Saturday morning we will have our Memorial Service. At this time we request that each Department send a list of the members that have passed since last Quad State 2018.

To send online: chaplain@nhmarines.org

To use USPS: Please send list to:
DNHMCL Chaplain- memo-Memorial-Department _____
James Covatis
1686 Brown Ave
Manchester NH 03103

Semper Fi

Cherie Monnell

DNHMCL Commandant

MarineAmazon@comcast.net

207-752-0025



Department of New Hampshire
Marine Corps League
2019 New England Division Conference
&
Quad State Convention
PROGRAM BOOK Ad Invitation

TO: ALL DEPARTMENT COMMANDANTS OF RI, VT, ME, MA, CT:
TO: NE DIVISION V COMMANDANT:

This year we are inviting all New England Detachments to go for our Program Book Incentives:
\$125- Will go to the detachment that turns in the most \$\$\$\$ for ads for the program book
\$125- Will go to the MCL member that turns in the most \$\$\$\$ for ads for the program book.

We invite all of you to submit an ad for our 2019 Program Book:

Tax ID # 02-0489531

***Full Page: Prem \$300** ____ Color \$250 ____ Black/White \$175 ____
Half-Page (1/2): Color \$150 ____ Black/White \$100 ____
Quarter-Page (1/4): Black/White Only \$50 ____
Eight-Page (1/8): Black/White Only \$25 ____

Name of organization _____

Sales person's name _____

Email: _____ Phone # _____

Payment Date: _____ Check # _____ Pay Pal

Ad form: PDF ____ JPEG ____ ***Camera-Ready Photo** ____

***Premium Placing-** inside front, inside back and back page - \$300

For availability call Gary Gahan 603-566-0687

Mail: ***Camera-Ready Photo** plus filled out form & Check, made out to DNHMCL,

Memo: Quad 2019 Book to:

DNHMCL Program Book Ad Chair

20 Waterview Dr.

Amherst NH 03031

Questions may be addressed to Cherie Monnell-207-752-0025

Deadline for placing ads-March 1st, 2019