



# DEPARTMENT OF VERMONT Marine Corps League



**Herbert F. Drew – Commandant**  
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The 2018 New England Division Conference and Quad State Convention of the Marine Corps League will be held April 20th-22nd, 2018 at the Holiday Inn, 1068 Williston Road, S. Burlington Vt. 05403. Tel- 802-863-6363

All reservations should be made by March 23rd 2018, directly through the Holiday Inn. To obtain the discounted rates mention the Marine Corps League Convention. Please make your reservations early so that you will be assured a room. We have made arrangements with the Holiday Inn for the same rates for those who wish to come earlier or stay later to enjoy the Greater Burlington, Vermont area.

We are honored this year to have as our special guest speaker (to be announced).

Registration will be held starting at 12:00 pm on Friday, April 20, 2018 and continue on Saturday, April 21, 2018, at 8:00 am for those not already registered. A registration fee of \$25.00 is requested to help defray the cost of the materials that will be handed out.

### **ROOM RATES:**

Rates are **\$ 80.00** per room, per *night*, plus 10% tax

### **MEALS MUST BE PAID IN ADVANCE:**

<i>Friday Night Buffet</i>	<b><i>\$ 30.00 per person</i></b>
<i>Saturday Night Banquet Dinner</i>	<b><i>\$ 35.00 per person</i></b>
<i>Saturday Morning Breakfast-</i>	<b><i>on your own.</i></b>
<i>Sunday Morning Breakfast-</i>	<b><i>on your own.</i></b>

**CHECK MUST BE RECEIVED BY "March 23rd 2018. "PAYABLE TO THE DEPARTMENT OF VERMONT. MCL and mailed to:**

**Paymaster Barbara Kaufmann**  
**P.O. Box 311**  
**Jericho, Vermont 05465**

# Department of Vermont -- Marine Corps League

## SCHEDULE OF EVENTS

**Friday. April 20th, at 5:00 pm** in the BANQUET Room a brief opening ceremony will be held with the posting of Department Colors. Visiting Dignitaries will be introduced to be followed by a pre-Growl Buffet. Spouses are encouraged to attend.

**The Growl of the Pack** will run from 7:30 pm to 9:30 pm. All Dogs are encouraged to attend and bring Strays and Pups. There will be an initiation of Dogs advancing and Pups joining the ranks of the Order. **All Forms for Strays and Advancement must be submitted by March 23rd 2018** to Dog Robber Barbara Kauffman, Green Mountain Pound #249. PO. Box 311, Jericho, Vt. 05465

**Saturday. April 21st** Weather permitting, **The Fallen Comrades Ceremony will be held at 9:00am on the front lawn of the Inn.** If inclement weather it will be held in BANQUET room. **At approximately 9:30 am, we will start the Business Meeting.** The New England Division Officers will be introduced by the Department of Vermont Commandant and they will have the floor for business at hand. The Department of Vermont commandant will then have the floor to discuss issues of concern. This will be followed by individual State Department caucuses. At approximately 12:00 pm we will recess so all can enjoy the Attractions of the Greater Burlington area or shopping. A bus will be available to transport people to downtown Burlington. Return bus service pickup will be at 4:30 at the drop off point. **NOTE - You will have to sign up on FRI or SAT before noon for the bus.** Lunch will be on your own and you will find many fine restaurants nearby or you can remain at the Holiday Inn for lunch.

We will meet for a **social hour at 6:00 pm.** (This will be a cash bar). **At 7:00 pm we will start the Dinner and Dinner Ceremonies.** We will have, National Vice Commandant, New England Division, Warren Griffin, to say a few words followed by our special guest speaker (To be announced) . This will be followed with the installation of Officers.

**Sunday. April 22nd** breakfast on your own and safe travels home. We thank you for attending the Conference and Convention.

For those extending your stay, be sure to mention the Holiday Inn's agreed special rate.

Semper Fidelis,

***Herbert F. Drew Jr., Commandant***  
DEPARTMENT OF VERMONT  
Marine Corps League

REGISTRATION FORM

CONVENTION REGISTRATION FEE \$25.00 . MCL MEMBERS ONLY

NAME: (Rank) \_\_\_\_\_

SPOUSE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

DEPARTMENT: \_\_\_\_\_ DETACHMENT: \_\_\_\_\_

**MEALS:** **(MUST BE PAID IN ADVANCE)**

**FRIDAY NIGHT BUFFET**— \$30.00 PER PERSON (how many)\_\_\_\_\_ total \_\_\_\_\_

(Tossed garden salad, Vt. Maple Cured Ham, Roast Turkey w/ sage stuffing, Seared Salmon w/ Dill Hollandaise Sauce, Roasted red potatoes, Steamed Broccoli, Hot dinner rolls, coffee & tea. Dessert: Cheesecake with strawberries.)

**SATURDAY BREAKFAST** **On your Own**

**SUNDAY BREAKFAST** **On your Own**

**SATURDAY NIGHT BUFFET**—\$35.00 PER PERSON (How many) \_\_\_\_\_ total \_\_\_\_\_

(Caesar Salad, English Cut Prime Rib, Mustard Crusted Pork Loin, Grilled Swordfish in Lemon Butter, Baked Potato w/ sour cream, Asparagus, Hot Dinner Rolls, Coffee & Tea. Dessert: Key Lime Pie)

**Please let us know if you have special food concerns or requirements!**

**CHECK MUST BE RECEIVED BY "March 23, 2018 "PAYABLE TO  
THE DEPARTMENT OF VERMONT. MCL.**

**Paymaster Barbara Kaufmann**

**P.O. Box 311  
Jericho, Vermont 05465**

**DEPARTMENT OF VERMONT**      **Marine Corps League**  
2018 Marine Corps League New England Division Conference  
And Quad State Convention  
**PROGRAM BOOK**

**From:** Program Committee

**To:** All Departments, Detachments, Pounds and Packs

The 2018 Marine Corps League New England Division Conference and Quad State Convention will be held April 20th - 22nd 2018 at the Holiday Inn, 1068 Williston Road, S. Burlington, Vermont, 05403 Tel 802-863-6363

Your support of the convention by placing ads in the program book is greatly appreciated.

**PRICE LIST**

**FULL PAGE COLOR** \$150.00 \_\_\_\_\_

**B/W** \$100.00 \_\_\_\_\_

**HALF PAGE COLOR** \$125.00 \_\_\_\_\_

**B/W** \$75.00 \_\_\_\_\_

**B/W only**

**QUARTER PAGE** \$50.00 \_\_\_\_\_

**BUSINESS CARD** \$25.00 \_\_\_\_\_

**NAME ONLY** \$5.00 \_\_\_\_\_

It is suggested that Ads be developed on Microsoft Word and e-mailed to  
**hfdrew@myfairpoint.net**

Submit a separate form for each advertisement. Make checks payable to:  
Department of Vermont MCL  
and mail to: **Paymaster Barbara Kaufmann**  
**P.O. Box 311**  
**Jericho, Vt. 05465**

Person Submitting Ad \_\_\_\_\_

Size of Ad: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ (    ) \_\_\_\_\_

Check Amt. \_\_\_\_\_ Check # \_\_\_\_\_

**Deadline for Ads March 23rd , 2018**