



Department of New Hampshire Marine Corps League

2019 New England Division Conference & Quad State Program Book Ad Invitation

This year we are inviting all New England Detachments to go for our Program Book Incentives:

\$125 - Will go to the detachment that turns in the most \$\$\$\$ for ads for the program book

\$125 - Will go to the MCL member that turns in the most \$\$\$\$ for ads for the program book.

We invite all of you to submit an ad for our 2019 Program Book:

Business Name	_____	Tel #	_____
Full Page	Color \$250: _____	Black/White \$175	_____
Half Page (1/2)	Color \$150: _____	Black/White \$100	_____
Qtr. Page (1/4)		Black/White \$50	_____
Eighth Page (1/8)		Black/White \$25	_____
Copy	<input type="checkbox"/> Same as Last Year	<input type="checkbox"/> Hard Copy	<input type="checkbox"/> .jpg/.png <input type="checkbox"/> Special (Include Instructions)
Date Placed	_____	Paid By:	Check # _____ Cash _____
Salesperson	_____	Tel #	_____

For **Premium Ad Placement** Inside Front, Inside Back or Back Cover for \$300, Contact Gary Gahan at (603) 566-0687 for Availability

Department of NH, Marine Corps League Tax ID # 02-0489531

**Mail: *Camera-Ready Photo plus filled out form & Check, made out to DNHMCL,
Memo: Quad 2019 Book to:
DNHMCL Program Book Ad Chair
20 Waterview Dr.
Amherst NH 03031**

Questions may be addressed to Cherie Monnell-207-752-0025

Deadline for placing ads-March 1st, 2019