



DNHMCL Quarterly#1 \* 24 March 2024 \* 1100-1500

American Legion #21\* 7 Perley St.\* Concord, NH 03301

**GROWL of #159 following Quarterly**

**UOD:** MCL Undress (DBT, or black trousers, long sleeve white shirt, long black tie) or Red Golf shirt, black pants, **MCL cover for MCL members.**

**Opening Ceremony:** Commandant, Sgt at Arms, Chaplain

**Officers Roll Call:** Cmdt Monnell \_\_\_ SVC Gahan \_\_\_ JVC Lindsley \_\_\_ JA Cannon \_\_\_  
Sgt at Arms Harnish \_\_\_\_\_ Chaplin Duquette \_\_\_\_\_ Paymaster/Benoit \_\_\_ Adjutant  
Dubey \_\_\_\_

**Detachments:** Demers \_\_\_ Dillon \_\_\_ Gormley \_\_\_ Granite \_\_\_  
Lake Region \_\_\_ Seacoast \_\_\_ Twin State \_\_\_

Members present \_\_\_\_\_ Guest \_\_\_\_\_ Quorum? \_\_\_\_\_

**Members Ill or in Distress:** \_\_\_\_\_  
\_\_\_\_\_

**MINUTES:** (4 Dec. 2023) attached-Please read as they will not be read at the meeting.  
Any Corrections or additions- **Attachment**

- Motion to accept \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_  
Discussion \_\_\_\_\_ approved \_\_\_ NO \_\_\_

**Paymaster's Report:** (Kim Benoi-Gormley)

- Bank: Amount: General \_\_\_\_\_, Scholarship, \_\_\_\_\_ Marine Assist, \_\_\_\_\_, Charitable gaming \_\_\_\_\_
- Reimbursement for Mid-Winters (Commandant) \$379.76

**Chaplain Report:** (Duquette-Granite)

- 

**Fundraising:** SVC Gary Gahan-Granite

- 

**Scholarship:** (Dave Dubey-Demers)

-

## Old Business & Housekeeping

- Volunteers needed for Quad State

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## NEW Business:

- Last call for Nomination from the floor for election of BOT. A slate of Officers will be given then also. Commandant-Gahan, SVC-Open, JVC-Mark Lindsley, JA-Kevin Brown
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- .

Election: Commandant: \_\_\_\_\_, SVC: \_\_\_\_\_  
JVC: \_\_\_\_\_, JA: \_\_\_\_\_

## Good of the League:

- Quad State-POW/MIA set up and reader for Banquet.
- Department Commandant meeting at Quad State

## EVENTS:

- Quad State & NE Division-April 19-21, 2024-Nashua
- Next DNHMCL Quarterly #2 - June 2024

UNITED STATES MARINE CORPS LEAGUE  
Department of New Hampshire  
3 Dec 2023 Meeting Minutes

Members Present:	Cherie Monnell, Dept Commandant	Gary Gahan
	Brad Howe	Kevin Brown
	Kim Benoit	Cody Dumont
	Mark Lindsley	Robert Patenaude
	Tony Dube	Dave Dubey
	Mike Hinds, ADVC	Michael Harnish
	David Porter, National Judge Advocate	

Guests Present:	Dorothy Logue	Gayle Brahanney
	Pam Patenaude	Norma Dube
	MaryAnn Diekmann	Pauly Labbe

1. Meeting began at 13:12. Opening ceremonies were conducted by the Commandant, acting Chaplain Cody Dumont, and Sgt at Arms.
2. Roll Call of Officers: Judge Advocate excused. Chaplain absent. All others present.
3. Roll Call of Detachments: Twin State absent. All others present.
4. Eleven Dept of NH members were present, which constituted a quorum.
5. Department Officer elections will be held in March. The floor was opened for a second round of nominations. Kevin Brown renominated Gary Gahan for the office of Commandant. Gary accepted. No new nominations for the office of Senior Vice-Commandant were accepted. Gary Gahan renominated Mark Lindsley for the office of Junior Vice-Commandant. Mark accepted. Cherie Monnell nominated Kevin Brown for the office of Judge Advocate. Kevin accepted.
6. An installation ceremony for newly elected and reelected Detachment Officers was conducted by Mike Hinds, Assistant Division Vice-Commandant.
7. Quad State 2024 signup forms were distributed. Volunteers are requested to assist with the conference.
8. Next meeting will be held in Concord on 24 March 2024.
9. Meeting ended at 13:33. Closing ceremonies were conducted by the Commandant, Senior Vice-Commandant, acting Chaplain, and Sgt at Arms.

Submitted by: Dave Dubey, Adjutant

Sheraton Pentagon City  
 900 S. Orme St  
 Columbia Pike & Washington Blv  
 Arlington, VA 22204  
 United States  
 Tel: 703-521-1900 Fax: 703-521-2122



CHERYL MONNELL  
 2 SUNSET CIR  
 MILFORD, NH, 030554241  
 United States Of America  
 MC3752 - MCL MidWinter Meeting Feb2024

Page Number : 1 Invoice Nbr : 1001327739  
 Guest Number : 2223680  
 Folio ID : A  
 Arrive Date : 22-FEB-24 08:07  
 Depart Date : 24-FEB-24 06:32  
 No. Of Guest : 1  
 Room Number : 401  
 Marriott Bonvoy Number : 3544

Copy Tax Invoice

Sheraton Penta WASGS FEB-24-2024 06:40 JTERAN

Date	Reference	Description	Charges (USD)	Credits (USD)
22-FEB-24	35953	Potomac Restaurant	18.40	
22-FEB-24	53297	Potomac Lounge	23.90	
22-FEB-24	53363	Potomac Lounge	9.70	
22-FEB-24	RT401	Room Chrg - Grp - Government	129.00	
22-FEB-24	RT401	State Tax	7.74	
22-FEB-24	RT401	Occupancy Tax	10.64	
23-FEB-24	53441	Potomac Lounge	45.70	
23-FEB-24	RT401	Room Chrg - Grp - Government	129.00	
23-FEB-24	RT401	State Tax	7.74	
23-FEB-24	RT401	Occupancy Tax	10.64	
24-FEB-24	MC			-392.46

\*\*\*For Authorization Purpose Only\*\*\*

Date	Time	Code	Authorized
22-FEB-24	08:05	06921M	503.10
22-FEB-24	03:02:15	08565M	50.00
23-FEB-24	03:13:24	06890M	50.00

Approve EMV Receipt for MC - 5618: Signature Captured  
 TC:40E982D8D8F53C7F  
 IAD:01106010012200000000000000000000FF TVR:8000008000  
 AID:A0000000041010 Application Label:Mastercard

Continued on the next page

Sheraton Pentagon City  
900 S. Orme St  
Columbia Pike & Washington Blv  
Arlington, VA 22204  
United States  
Tel: 703-521-1900 Fax: 703-521-2122



CHERYL MONNELL  
2 SUNSET CIR  
MILFORD, NH, 030554241  
United States Of America  
MC3752 - MCL MidWinter Meeting Feb2024

Page Number	:	2	Invoice Nbr	:	1001327739
Guest Number	:	2223680			
Folio ID	:	A			
Arrive Date	:	22-FEB-24	08:07		
Depart Date	:	24-FEB-24	06:32		
No. Of Guest	:	1			
Room Number	:	401			
Marriott Bonvoy Number	:	3544			

** Total	392.46	-392.46
*** Balance	0.00	

I agreed to pay all room & incidental charges.

When you stay with us, we Go Beyond so you can too with thoughtful service, exceptional experiences and everything you seek when traveling. Book your next stay at [Sheraton.com](http://Sheraton.com)  
Tell us about your stay. [www.sheraton.com/reviews](http://www.sheraton.com/reviews)

Bring the Sheraton sleep experience home with you. Visit [SheratonStore.com](http://SheratonStore.com).

This email confirms receipt of a payment:  
Thank you for your prompt payment.

**Fee Details**

**Name Description Amount**

Cherie Monnell REGISTRATION 10.00

Cherie Monnell BANQUET 65.00

**Payment Details**

**Date Details Amount**

01/20/2024 09:54:39 AM Credit Card Payment (EFT)

Paid by: Cheryl Monnell 75.00

Total Owed \$75.00

Total Paid \$75.00

**Balance Due \$0.00**

If your invoice covers more than one registration, all registration fees and transactions will be listed.

If you have questions, please contact [Lynn Williamson](#)

**Marine Corps League - [Web Site](#)**

**Office Phone - 703-207-9588**



# Marine Corps League

2024 Quad State Convention  
New England Division Conference

April 19, 2024, to April 21, 2024

Welcome Marines and Guests

Hosted by the Marine Corps League,

Department of New Hampshire



## Convention Schedule

### Friday April 19, 2024

0900-1200.....	50/50 Cash Bingo.....	Ashwood Court
0900-1300.....	Cash Bar .....	Ashwood Court
1200-1300.....	Lunch/Pizza.....	Ashwood Court
1200-1700 .....	Registration .....	Ashwood Court
1200-1900 .....	Hospitality Room .....	RM TBA
1300-1600.....	Opening Quad Convention/Division Conference.....	Balsam
1700-1800 .....	Department Commandant Meeting .....	Balsam
1800-1855 .....	Passport Table Open .....	Ashwood Court
1900-2030 .....	Grand Growl Devil Dogs.....	Balsam

### Saturday April 20, 2024

0630-0830 .....	Breakfast...On your Own.....	Tara House Grill and & More (in house Restaurant)
0830-0900 .....	Memorial Service .....	Front of Building

*Marines –Uniform for the morning Memorial:*

- Opt. A. Long sleeve white shirt, tie, black trousers, red blazer and cover (National/Department Officers) if not
- Opt. B. Long sleeve white MCL shirt, tie, Dress Blue or black trousers, red satin jacket and cover, if not next,
- Opt. C. Short sleeve white MCL shirt Dress Blue or black trousers, and cover, if not next
- Opt. D. Dress shirt/polo black trousers and cover

0900.....	Registration Table open .....	Ashwood Court
0915-1030 .....	Quad Convention/Division Conference .....	Balsam
1030-1200 .....	COO Bob Borka Training .....	Balsam
1200-1300.....	Lunch .....	On your own
1300-1320 .....	Marine for life (Zachary Bennett) .....	Balsam
1320-1420 .....	H.A.M.S.A.L. (Help a Marine, Save a Life) (Brian Gillispie) .....	Balsam
1420-1500 .....	Marine Corps History (Prof. Ulbrich, Norwich University) .....	Balsam
1800-1900 .....	Social/Cocktail hour (Cash Bar) .....	Ashwood Court
1900-1915 .....	Opening Ceremony for the Banquet .....	Wentworth Ballroom
1915-2000 .....	Banquet Dinner (Cash Bar) .....	Wentworth Ballroom
2000-2230 .....	Guest Speaker: Brigadier General Raymond L. Adams .....	Wentworth Ballroom
.....	Installation of Quad Officers/Awards/Raffles .....	.....
.....	Closing of Quad Convention/Division Conference .....	.....

### Sunday April 21, 2024

0700 – 0900 .....	Breakfast.....	On Your Own
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Thank you for coming! We hope you enjoyed yourself. Please have a safe trip home

**Time and locations are subject to change.**

Semper Fi!!!