



MARINE CORPS LEAGUE

DEPARTMENT OF NH QUARTERLY MEETING

DATE	6/14/2025	TIME	1235 Hours	FACILITATOR	Seacoast Detachment #394
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MEMBERS PRESENT			
Dick Lack - Commandant Seacoast Detachment #394	George Lombardi Seacoast Detachment #394 - Chaplain	Ray Maher Seacoast Detachment #394	Cherie Monnell Gormley Detachment #823
Patrick MaGuire - National Vice Commandant, New England Division	Michael Hinds - Assistant Vice Commandant, New England Division	Larry Chretien - New England Divison Aide de Camp	Kevin Brown - Granite State Detachment 542 Aide de Camp
Leonard Lebrun - Commandant Twin State Detachment #1010	Mark Lindsley - Dillon Detachment #734	George Dube Demers Detachment #1111	Dave Dubey - Commandant Demers Detachment #1111
John Flagler - Junior Vice Commandant Seacoast Detachment #394	Brad Howe - Senior Vice Commandant Seacoast Detachment #394	George Dow Seacoast Detachment #394	James Ambrose - Seacoast Detachment #394 (Acting Chaplain)
Glen Thayer - (acting Sgt At Arms) Junior Vice Commandant Granite State Detachment #542			

TIME	ITEM	Dept Officer(s) if applicable
1235	Opening Ceremony conducted by Commandant, Chaplain and Sgt At Arms	Cody Dumont, Glen Thayer, George Lombardi
1237	Roll Call of Officers and Detachments by Adjutant Quorum established	Michael J Martioski
1237	Application{s) for membership (None) Ceremony of Installtion N/A	

TIME	ITEM	Dept Officer(s) if applicable
1240	Minutes from Previous Meeting read in by Adjutant Motion to accept by Tony Dube Seconded by Glen Thayer, passed unanimously	Michael J Martioski
1245	Correspondence shared by Adjutant	Michael J Martioski
1245	Paymaster's Report Read in Motion to Accept by Dave Dubey Motion Seconded by Glen Thayer. Motion carried unanimously Reimbursement of expenses N/A	Michael J Martioski
1300	****Special Addendum**** James Ambrose is recognized as Department Associate Member of the year. His citation is read and the award is presented to him by Patrick MaGuire - National Vice Commandant, New England Division. Also present are Michael Hinds - Assistant Vice Commandant, New England Division, and Larry Chretien - New England Division Aide de Camp	
1308	Chaplains Report- None Sick and in Distress: 1. Dept Sr Vice Reports Member Pettengill's Wife has cancer 2. Seacoast Jr. Vice J. Flagler thanks Dept and Detachment for continued support for wife with ovarian cancer.	Gary Gahan
1310	Report of Officers <ul style="list-style-type: none"> • Standing Committees - None at this time • Special Committees - None at this time Report of Events - None at this time Unfinished Business - None at this time	
1311	New Buisness: Adjutant stresses keeping updated records for contact, make sure contact info filled out completely and announces charitable gaming dates for Department are 7/20 - 7/29/2025. Email requesting volunteers for representation will follow. Kevin Brown (GSD 542 Aid De Camp) requests establishing an Honors Coordinator at the Department level. Commandant Cody Dumont Appoints Brad Howe. Committee members and roles and responsibilities as yet to be determined. Dave Dubey - Scholarship followup. No applications have been received to date and the deadline was April 5. No scholarships will be awarded this year. Requests all detachment forward one of the individuals from their screening process to Department Committee.	Michael J Martioski Cody Dumont

TIME	ITEM	Dept Officer(s) if applicable
	<p>New Business (continued)</p> <p>The Following items were mentioned by Commandant Cody Dumont</p> <ol style="list-style-type: none"> 1. MC Ball - 2025 being held at Easter Seals facility in Franklin and being funded by revenue from Charitable Gaming Funds. 2. Old Dogs and New Pup picnic hosted by Dillon Detachment on July 12th at Odell Park in Franklin NH 3. New department - compliance officer Cherie Monnell 4. Elected Officers Committee 5. 2026 Memorial Day at Veterans Cemetery 6. Fairs and old Hometown Events and registration and fees 7. Mobile Wall 8. Bylaws (changes and voting) 9. Admin procedures (changes and voting) 10. State Veterans Advisory Committee 11. Commandant Dumont instructed Paymaster to divide total received funds for Paid Life Member audit among the detachments as it went to the department account mistakenly. <p>The results of the items mentioned by Commandant Cody Dumont:</p> <ol style="list-style-type: none"> 1. A motion to use charitable gaming funds for the 250th Marine Corps Birthday celebration at the Easter Seals Facility in Franklin was put forward by Compliance Officer Cherie Monnell with the caveat that there be a written agreement of acceptance and legality from the charitable gaming commission. This motion was seconded by Department Senior Vice Commandant Gary Gahan. There was very spirited discussion surrounding this motion, the discussion became a point of contention between Senior Vice Commandant Gary Gahan and others, most notably Seacoast Commandant Dick Lak. The motion was put to a vote with all present voting to accept with the lone exception being Dick Lak. The motion carried. 2. Department Senior Vice Commandant Gary Gahan put forth a motion to pay for fairs, old home days etc as they are booked instead of approval being needed from the Dept BOT every time an event becomes available, provided the total amount is no more than \$1000.00. The Motion was seconded by George Dube with no discussion and passed unanimously. 3. Department Senior Vice Commandant Gary Gahan volunteers to be on the Department Elected Officers Committee. 2 other volunteers are still needed. 4. Proposed Department Bylaws and Department Administrative Procedures were printed, emailed and distributed. Instructions were given for these items to be studied carefully and to be discussed at the next Department Meeting. 5. There was a discussion that yielded no results regarding the possibility of finding transportation and hotels in and around Tilton for the 250th Marine Corps Ball attendees to utilize and the possibility of rates and savings for groups and discounts if any for Veterans. 6. Commandant Dumont advised that the State Veterans Advisory Committee was in recess and there will need to be Marine Corps League appointees for the next session. More information will follow. 	<p>Gary Gahan</p> <p>Cherie Monnell</p>
1500	<p>Good Of The League:</p> <ol style="list-style-type: none"> 1. New Popup (10/10) Discussed by Commandant Dumont. Specifically the contact information for all Detachments written on it and its use at Fairs, Old Home Days etc 2. Adjutant/Paymaster mentions 5K Veteran Suicide Awareness hike he is leading on June 21st in Manchester. 3. VetFest discussed with follow up information to be discussed at a later date. 	<p>Cody Dumont</p> <p>Michael Martioski</p>

TIME	ITEM	Dept Officer(s) if applicable
1510	Announcements - Next Department meeting will be hosted by the Captain Gary s Dillon Detachment #734 at an exact date, time and location to be determined.	Cody Dumont
1515	Closing Ceremonies conducted by Department Commandant, Department Acting Chaplain, and Department Acting Sgt At Arms	Cody Dumont Glen Thayer George Lombardi

Submitted by
Mike Martioski
Adjutant/Paymaster
Department Of NH
Marine Corps League



#ONE-IS-TOO-MANY!!

On June 21 2025 we will be gathering at Camp Carpenter in Manchester NH for a 5K family friendly hike following the Dan Beard Trail to bring awareness to Veteran Mental Health and Suicide. We would like our Veteran Community and Supporters to come together for this awesome cause!

Show some love to our Veteran Community while also establishing contacts and making new friends with some like-minded individuals! Fundraising is not permitted as this is strictly an awareness event!

A huge thank you to Scouting America New Hampshire for allowing us to use their location! For more information, please contact the event coordinator, Mike Martioski!



Camp Carpenter is located at 300 Blondin Road, Manchester NH

This is a Community Event and Family Friendly!! Leashed Dogs Welcome!

This is not a fundraiser. We are coming together to rally around our heroes!

Free Food, Drinks and Activities!!!

SCAN TO JOIN!



EVENT COORDINATOR

MIKE MARTIOSKI

mimartioski@yahoo.com

Reference 22 Until None

603.913.4959